

Land and Water Conservation

LAND AND WATER CONSERVATION COMMITTEE
AGENDA

Date: November 4, 2021
Time: 1:00 pm
Place: Room 015

Any member of the public wishing to attend this meeting **may attend in person or remotely**, and can do so by calling **1-408-418-9388**. Once you dial the number, you will be asked to enter an access code followed by #. That number is **2488 925 0932**. Once you have entered the access code correctly, you will be prompted to enter your attendee ID. Call in users simply press the # key.

Agenda:

1. Meeting Announcement and Posting
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of Minutes from October 7, 2021 Committee Meeting
6. Public Participation (if Requested by Committee Chair)
7. Agency and Association Reports
 - NRCS Report; If in attendance
 - FSA Report; If in attendance
 - UW Extension; If in attendance
 - Glacierland RC & D; If in attendance
 - Land & Water Conservation Board
8. Communications
 - DATCP Report; November 2021
 - Winnebago Waterways Update; November 2021
9. Items for Action or Discussion
 - Discussion on Non-Metallic Mining Program
 - Palisades Pond Lake District Appointment Discussion
 - Discussion on Conservation Practices; Structural vs. Cropping
10. Report of Department
 - Staff Reports
11. Report of Committee Members
12. Upcoming Events
13. Next Meeting Date
 - December 2, 2021; 1:00 pm
14. Adjourn

*So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room.
Any person wishing to attend who, because of a disability, requires a special accommodation, should contact the Land & Water Conservation Department at (920) 849-1442 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.*



This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.