

Land and Water Conservation

**LAND AND WATER CONSERVATION COMMITTEE
AGENDA**

Date: October 11, 2022

Time: 1:00 pm

Place: Room 017

Any member of the public wishing to attend this meeting **may attend in person or remotely**, and can do so by calling **1-408-418-9388**. Once you dial the number, you will be asked to enter an access code followed by #. That number is **2480 875 4563**. Once you have entered the access code correctly, you will be prompted to enter your attendee ID. Call in users simply press the # key.

Agenda:

1. Meeting Announcement and Posting
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of Minutes from September 1, 2022 Committee Meeting
6. Public Participation (if Requested by Committee Chair)
7. Report of Committee Members
8. Agency and Association Reports
 - NRCS Report; If in attendance
 - FSA Report; If in attendance
 - UW Extension; If in attendance
 - Glacierland RC & D; If in attendance
9. Communications
 - DATCP Report; September, October 2022
 - DATCP Annual Report
10. Items for Action or Discussion
 - Brian Maedke; USDA/APHIS; Wildlife Damage Abatement Program
 - 2023 Preliminary Budget Approval
 - 2022 Crop Prices Approval
 - 2023 Deer Donation Program Participation Approval
 - Jessica Schultz; Fox/Wolf Watershed Alliance; Northeast Wisconsin Stormwater Consortium
 - 2023 Land & Water Conservation Department Budget Request Update
11. Report of Department
 - Staff Reports
12. Upcoming Events
 - None
13. Next Meeting Date
 - November 3, 2022; 1:00 pm



14. Adjourn

So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room. Any person wishing to attend who, because of a disability, requires a special accommodation, should contact the Land & Water Conservation Department at (920) 849-1442 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.