

Land and Water Conservation

**LAND AND WATER CONSERVATION COMMITTEE
AGENDA**

Date: October 5, 2023

Time: 1:00 pm

Place: Room 015

Any member of the public wishing to attend this meeting **may attend in person or remotely and** can do so by calling **1-408-418-9388**. Once you dial the number, you will be asked to enter an access code followed by #. That number is **2491 483 3266**. Once you have entered the access code correctly, you will be prompted to enter your attendee ID. Call in users simply press the # key.

Agenda:

1. Meeting Announcement and Posting
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of Minutes from September 7, 2023 Committee Meeting
6. Public Participation (if Requested by Committee Chair)
7. Report of Committee Members
8. Agency and Association Reports
 - NRCS Report; If in attendance
 - FSA Report; If in attendance
 - UW Extension; If in attendance
 - Glacierland RC & D; If in attendance
9. Communications
 - DATCP Report; October 2023
 - 'Forever Chemicals' and Risks to Farms; DTN/Progressive Farmer; May 9, 2022
10. Items for Action or Discussion
 - Brian Maedke; USDA-APHIS
 - WDACP 2024 Preliminary Budget
 - WDACP 2023 Crop Prices
 - 2024 Deer Donation Program Participation
 - WDACP 5-Year Cooperative Services Agreement, Calumet County, WI DNR and USDA-APHIS
 - Aquatic Invasive Species Cooperative Agreement with Fox Wolf Watershed Alliance
 - Resolution Authorizing Clean Boats Clean Waters Application for Calumet County
11. Report of Department
 - Staff Reports
12. Upcoming Events
13. Next Meeting Date
 - November 2, 2023; 1:00 pm

At this point in the meeting the Webex remote participation capable portion of the meeting will conclude, anyone from the public wishing to join the Committee at the tour sites may do so.



14. Start Field Tour - Leave Courthouse – 2:00 pm – *All times are approximate.*

- Meet at Geiser Property – N3035 Irish Rd., Chilton – 2:15 pm – Waste Storage & Transfer
- Meet at the Abel Property – 125 Hickory Hill Rd., Chilton – 2:50 pm – Streambank Stabilization
- Meet at Brillion Conservation Club Property – West of W121 Becker Lake Rd., Brillion – Shoreline Restoration

15. Adjourn

So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room. Any person wishing to attend who, because of a disability, requires a special accommodation, should contact the Land & Water Conservation Department at (920) 849-1442 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.