

August 4, 2021

LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) MEETING

AGENDA

Date: August 18, 2021 (Wednesday)

Time: 9:00 AM

Place: County Board Room, 206 Court Street, Chilton, WI 53014

Any member of the public wishing to attend this meeting **may attend in person or remotely** and can do so by calling 1-408-418-9388. Once you dial the number, you will be asked to enter an access code followed by #. That number is 146 436 6800. Once you have entered the access code correctly, you will be prompted to enter your attendee ID. Call in users simply press the # key.

Agenda:

1. Meeting Announcement and Posting
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of Minutes – February 17, 2021
6. Public Participation (if requested by the Committee Chair)
7. Report of Committee Members
8. Communications
9. Items for Discussion or Action.
 - A. Review the updated/new EPCRA Offsite Plans completed for the FFY 2021 Plan of Work
 - B. Review the FFY 2021 Computer Hazmat Response Equipment Grant (CHREG) Application
 - C. Discuss the upcoming FFY 2021 Hazardous Materials Emergency Preparedness Grant (HMEP) application request from the Chilton Fire Department
 - D. Discuss the March 4, 2021 EPCRA functional exercise
 - E. Review the current LEPC Roster for accuracy
10. Set Next Regular Meeting Date (February 16, 2022)
11. Adjournment

So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room. Any person wishing to attend who, because of a disability, requires special accommodation, should contact the Calumet County Emergency Manager at 920-849-1473 at least twenty-four (24) hours before the scheduled meeting time so appropriate arrangements can be made.



This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While the majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.