

August 2, 2021

**HIGHWAY COMMITTEE MEETING
AGENDA**

DATE: Wednesday, August 4, 2021

TIME: 8:30 a.m.

PLACE: Calumet County Highway Department, 241 E. Chestnut St. Chilton WI 53014.

Any member of the public wishing to attend this meeting **may attend in person or remotely**, and can do so by calling **1-408 418 9388**. Once you dial the number, you will be asked to enter an access code followed by #. That number is 146 997 2575. Once you have entered the access code correctly, you will be prompted to enter your attendee ID. Call in users simply press the # key.

1. Meeting Announcement and Posting.
2. Roll Call.
3. Pledge of Allegiance.
4. Approval of Agenda.
5. Approval of Minutes of June 16, 2021 Highway Meeting.
6. Public Participation (if requested by the Committee Chair).
7. Report of Committee Members.
 - A. Reports of Official Meetings held in the Prior Month.
 - B. Upcoming Events.
8. Communications.
9. Items for Discussion and Action.
 - A. Review Bids and Award for the LED Lighting Upgrade at the Sherwood Shop.
 - B. Review Bids and Award for the Roof Replacement on the Sherwood Salt Shed.
10. Report of Department.
 - A. Highway Commissioner Report.
 - B. WCHA Update.
 - C. Highway Projects Update.
 - D. 2022 Budget Discussion
11. Set next meeting date. Tentative Regular Meeting Scheduled for Wednesday, September 8, 2021 at 8:30 a.m.
12. Adjournment.

So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room. Any person wishing to attend who, because of a disability, requires special accommodation should contact the Highway Commissioner's Office at 920-849-1434 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While the majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the agenda above.