

**CALUMET COUNTY**  
**PLANNING, ZONING & FARMLAND PRESERVATION COMMITTEE**  
**AGENDA**

Date: February 12, 2026  
Time: 8:30 A.M.  
Place: Courthouse, Room 015

Information pertaining to the meeting can be found on the Calumet County Website [www.calumetcounty.org](http://www.calumetcounty.org) and navigating to the Planning, Zoning, & Land Information Department page. Any member of the public wishing to attend this meeting may attend in-person or remotely and can do so by calling **1-872-242-7651**. Once you dial the number, you will be asked to enter the Conference Identification (ID). That number is **166 048 589**. Once you have entered the Conference ID correctly, please enter the **# key** and wait to join the meeting. Please note that all attendees will be muted until the public participation portion of the meeting.

Agenda:

- 1) Meeting Announcement and Posting
- 2) Roll Call
- 3) Pledge of Allegiance
- 4) Approval of Agenda
- 5) Approval of Minutes from the January 8, 2026, Committee Meeting
- 6) Public Participation
- 7) Public Hearings and Related Action Items
  - a) Convene Meeting and Enter Public Hearing – Finch
    - i) Keith Finch, Map Amendment in accordance with Section 82-48(f) of the Calumet County Zoning Ordinance, requesting to rezone approximately 2.33 acres from the Exclusive Agricultural (EA) district to the Agricultural Residential (A-R) district, NW ¼, NW ¼, Sec. 7, T20N, R20E, Town of Brillion, W2481 Schmidt Road
  - b) Close Public Hearing and Reconvene Regular Meeting
    - i) Proposed Action: Keith Finch, Map Amendment of approximately 2.33 acres from the EA district to the A-R district
  - c) Convene Meeting and Enter Public Hearing – Kueler
    - i) Alfred and Janice Kueler Trust and agent Brad Buechel, Map Amendment in accordance with Section 82-137, Calumet County Zoning Ordinance, request to rezone approximately 8.25 acres from the General Agriculture (GA) and Single-Family 20,000 (SF-20) districts to the Heartland (HL) district, SE ¼, Section 25, T17N, R20E, Town of New Holstein, located along County Trunk HH
  - d) Close Public Hearing and Reconvene Regular Meeting



- i) Proposed Action: Alfred and Janice Kueler Trust and agent Brad Buechel, Map Amendment of approximately 8.25 acres from the GA and SF-20 districts to the HL district
- 8) Report of Committee Members
- 9) Communications
  - a) None
- 10) Items for Action or Discussion
  - a) Discussion: Update on Public Service Commission (PSC) public meeting regarding the proposed American Transmission Company project
  - b) Discussion: Community Development Block Grant (CDBG) 2025 report and overview
- 11) Department Report
  - a) Update Regarding Parcel Fabric Mapping
  - b) Zoning, Sanitary, and Land Division Approvals During the Reporting Period
  - c) Monthly Informational Report from Staff on Activity Performed During the Previous Month
    - i) Code Administrators
      - (1) Private Onsite Wastewater Treatment Systems (POWTS) Maintenance Update
      - (2) 2025 POWTS Audit Update
      - (3) Staff Continuing Education Training Update
    - ii) Planner
      - (1) Village of Sherwood development update
      - (2) Federal grant for CTH KK study
    - iii) Program Assistant
      - (1) Sanitary and zoning permit viewer update
      - (2) Maintenance wayfinding maps
    - iv) GIS Administrator
      - (1) NG911 management update
      - (2) Public data access update
    - v) GIS Specialist
      - (1) Parcel fabric update
      - (2) Wisconsin Land Information Association Conference presentation
- 12) Discuss Next Meeting – Proposed - Thursday, March 12, 2026; 8:30 A.M.
- 13) Adjournment

This is a public meeting. As such, all members, or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda. So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room.

***Any person wishing to attend who, because of a disability, requires a special accommodation, should contact the Planning, Zoning & Land Information Department at (920) 849-1442 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.***